



*California Distinguished School*  
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**Principal:** Dr. Ricardo Cooke (email: Ricardo.Cooke@sweetwaterschools.org)  
**Assistant Principals:** Alejandra Inzunza, Frank Issa

February 2018

Dear Parent of Future 8<sup>th</sup> Grade Triton,

The EastLake Middle School Counseling Team visited your child's World Cultures class today. We presented information regarding selecting 8<sup>th</sup> grade courses and electives. In addition, we presented information about their upcoming academic 6 year plan and future college and career planning.

Please sit down with your student to review the attached elective course descriptions. Please select five elective courses of interest and prioritize these selections by numbering them 1-5 (1 being 1<sup>st</sup> choice, etc.). Please indicate your child's elective choice on the Yellow 8<sup>th</sup> Grade Course Offering Form.

Over the next two weeks, your child's counselor will meet individually with your student to review their first semester transcript, set future goals, and select their courses for 8<sup>th</sup> grade. **It is very important that you and your child review, complete, sign, and return the attached Yellow 8<sup>th</sup> Grade Course Offering Form on the assigned meeting date below:**

**Assigned Counselor Meeting Date:** \_\_\_\_\_

ELM will be hosting an **Elective Fair during lunch on Wednesday, February 21st** in the Pavilion. This is a good opportunity for your child to explore the selection of electives offered at ELM.

If your child plans on applying for ASB, Yearbook or AVID, they need to complete an interest form. We will email these forms via Jupiter Grades and will post them on the ELM website.

We look forward to meeting with your child over the next two weeks.

Sincerely,

The EastLake Middle School Counseling Team

"Sweetwater Union High School District programs and activities shall be free from discrimination based on age, gender, gender identity or expression, or genetic information, sex, race, color, religion, ancestry, national origin, ethnic group identification, marital or parental status, physical or mental disability, sexual orientation; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics."

SUHSD Board Policy 0410.